APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office MAY 2 4 1985
Ret	urned to applicant for correction
Cor	rected application filed
Мар	filed 4AY 2 4 1985
	The applicant U.S.D.I. BUREAU OF LAND MANAGEMENT (Undivided one-half interest)
P	.O. Box 1090 705 Hall Street of Susanville,
	Street and No. or P.O. Box No. alifornia 96130 , hereby make application for permission to appropriate the public
	State and Zip Code No. ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
	; if a copartnership or association, give names of members.) Cockrell Inc. (undivided one-
	alf interest) % Jim Cockrell P.O. Box 460 Cedarville, CA 96104
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1,	The source of the proposed appropriation is <u>Unnamed Seasonal Stream</u> Name of stream, lake, spring, underground or other source
2.	The amount of water applied for is 0.0406 second-feet One second-foot equals 448.83 gals, per min.
_,	One second-foot equals 448.83 gals, per min. (a) If stored in reservoir give number of acre-feet Approximately 1.5 acre-feet
3.	The water to be used for Stockwater & Wildlife
	Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. If use is for:
٠.	(a) Irrigation, state number of acres to be irrigated
	(b) Stockwater, state number and kinds of animals to be watered 1300 Cattle
	(c) Other use (describe fully under "No. 12, Remarks"
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point Within the S.E. 1 of the S.E. 2 of the S.E. 1 of the S.E. 2 o
	of Section 25, T.41N., R.19E., M.D.B.& M. at a point from which survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
	the S.E. corner of said Section 25 bears S.83°20'26"E. a distance of 819.05 feet.
6.	Place of use Within the S.E. \$\frac{1}{4}\$ of the S.E. \$\frac{1}{4}\$ of Section 25, T.41N., R.19E., Describe by legal subdivision. If on unsurveyed land, it should be so stated.
	M.D.B.& M.
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7.	Use will begin about April 1 and end about October 15 of each year. Month and Day Month and Day
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) Pit Reservoir State manner in which water is to be diverted, i.e. diversion structure, ditches and
	flumes, drilled well with pump and motor, etc.
9.	Estimated cost of works \$2600.00

10.	Estimated time required to construct works
	If well completed, describe works.
11.	Estimated time required to complete the application of water to beneficial use 1 year after completion of work.
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	BLM Project No. 4937 Jacks Stockwater Pit
	BLM Map No. CA-020-WR-25.
Con	Virgil L. Whitten (Agent) By Water Right Surveyor No. 686 s/Virgil L. Whitten P.O. Box 1090 705 Hall Street Susanville, California 96130
Prot	estedested
	APPROVAL OF STATE ENGINEER
follo	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions:
tha per sou at at	This permit is issued subject to all existing rights on the source. It is erstood that the amount of water herein granted is only a temporary allowance and the final water right obtained under this permit will be dependent upon the iod of use and the average number of livestock served from the waters of this rec. The State retains the right to regulate the use of the water herein granted any and all times but does not take responsibility for the use of the Federal qe. This permit is subject to the condition that the permittee must ensure that dlife which have customarily used such water will have access thereto, NRS 533.367.
not t	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and o exceed
1300	O head of cattle.
Wor	k must be prosecuted with reasonable diligence and be completed on or before October 17, 1988
Proc	of of completion of work shall be filed on or before November 17, 1988
App	lication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before
_	in support of proof of beneficial use shall be filed on or before
Com	pletion of work filed DEC 2 0 1988 IN TESTIMONY WHEREOF, I PETER G. MORROS
Proof	State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of October
Cultu	iral map filed
Certii	ficate No. 12342 Issued NOV 1 4 1989 AP. 19 85
and the same of	State Engineer